your purpose and goals.

## 11166

Appendix A

day of

Filed this

## Statement of Organization

## Candidates, Political Action or Ballot Question Committees ECEIVED JUL 22 2010

State of South Dakota S.D. SEC. OF STATE

| State law requires statewide and legislativ  | e candidate committees, political action commitees must | register within fifteen     |
|--|---|-----------------------------|
| question committees to register with the B   | secretary of bases are already filed a state            | ement of organization,      |
| days after becoming a candidate. Candida     | con down ofter the de                                   | ate upon which the          |
| PACs and ballot question committees indi     | or regime.  | hundred dollars unless      |
| committee made contributions, received of    | de alection in which case the statemer                  | it of organization shall    |
| such activity falls within thirty days of an | contributions or paid expenses in excess of in-         | - Tulson                    |
| be filed within forty-eight hours.           | by B.E.T B  | 100000                      |
|  | Super Some Stores for                                   | HOUSE                       |
| Full Name of Committee:                      | 11  | 3                           |
| 449  | 75 8D Hwy 28  |                             |
| Street Address:                              | 11 L C N 57348 1  |                             |
| Rostal Address: Lake                         | Norden S.D. 57248                                       |                             |
| Postal Address                               |   | , · · ·                     |
| Name of Chair:                               | Burt Tulson   |                             |
| ivalue of other                              | 605 881 7809  |                             |
| Chair Daytime Telephone Number:              |   |                             |
|  | A 1 Laure   |                             |
| Street Address:                              |   |                             |
|  | and all above   |                             |
| Postal Address:                              |   | , ,                         |
|  | But Tulsa   |                             |
| Name of Treasurer:                           |   |                             |
| Treasurer Daytime Telephone Number           | 605 881 7809  | `. \$                       |
| Treasurer Dayttine Telephone Common          | same as above   | ; (1)                       |
| Street Address:                              | same as ason  | 3 13                        |
| Street Attaces.                              | a as shade  | _ 🛴                         |
| Postal Address:                              | Samo as above   |                             |
| •      |   | financial institution where |
| You must list the name, street address       | , postal address and telephone number of each           |                             |
| an account or depository is maintained       | d.  |                             |
|  | Street and Postal Address.                              | Telephone Number            |
| Name of Financial Institution                | PUBOX228 530 main Ave.                                  | 605 785 3666                |
| First premier Bank                           | Lake Marden 8.0   | ,                           |
|  | 57248   |                             |
|  |   | .1                          |
|  | es as a ballot question committee, you must incl        | ude a comise statement of   |
| If you are a political action committee      | ee or a ballot question committee, you must incl        | 27                          |
|  |   | V V 3                       |

| Statement of Purpose and Goals:  | Appendix A                        |
|--|-----------------------------------|
|  |                                   |
| Ballot question measure you are supporting or opposing:  |                                   |
| If you are a political action committee or a ballot question committee, you maddress, and postal address of the organization with which the committee is committee is not connected or affiliated with any one organization, the trade, the committee.                                       | connected or affiliated or if the |
| Name of Organization:  |                                   |
| Street and Postal Address:   |                                   |
| Trade, profession, or primary interest of the committee:   |                                   |
| Check here if your committee is incorporated under federal or state laws   | ,                                 |
| The following verification must be completed before submitting statement.  | · ·                               |
| VERIFICATION OF PERSONS MAKING REPORT  |                                   |
| We But E. Tulsow (print both names legithis statement and to the best of our knowledge and belief it is true, correct are that failure to timely file any statement, amendment, or correction required suffiling to a civil penalty of fifty dollars per day for each day that the statement | nd complete. We also understand,  |
| Date: 4-12-2010 Bent & Tulan   |                                   |
| Signature of candidate or chair Bu   | AT B. TULSON                      |
| Date: But & We   |                                   |
| Signature of treasurer Bus   | RT E. Tulson                      |

The candidate or treasurer of a political committee shall file an updated statement of organization not later than fifteen days after any change in the information contained on the most recently filed statement of organization.

County, municipal and school candidates file with the person in charge of the local election.

Statewide and legislative candidate committees, political action committees (PAC) and ballot question committees to register with the Secretary of State at:

Secretary of State, Elections Department
500 East Capitol Ave., Ste 204
Pierre, SD 57501
or fax to 605-773-6580 or email to kea.warne@state.sd.us

Fax and email images must contain the signature(s) and the original must be filed in our office within one week following the date the fax/email was received.

Revised 7-1-09